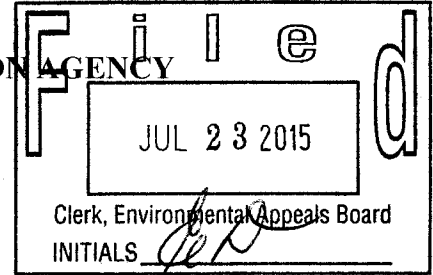


ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.



\_\_\_\_\_  
In re: )  
)  
Lee Ranch Coal Company )  
(El Segundo Mine) )  
)  
NPDES Permit No. NM0030996 )  
\_\_\_\_\_ )

NPDES Appeal No. 14-04

**ORDER RESCHEDULING ORAL ARGUMENT**

By order dated June 24, 2015, the Environmental Appeals Board scheduled oral argument in the above-captioned matter. After receiving motions from the parties, the Board postponed the oral argument. Order Denying Region's Motion to Stay the Proceeding, Postponing Oral Argument, and Scheduling Status Conference (July 17, 2015). The Board further ordered the parties to participate in a status conference on July 21, 2015.

Based on the status conference, the oral argument is rescheduled to begin at 10:00 a.m. Eastern Daylight Time on Tuesday, September 1, 2015, in the Administrative Courtroom, U.S. Environmental Protection Agency, William Jefferson Clinton East Building, Room 1152, 1201 Constitution Avenue, N.W., Washington, D.C. The Board's June 24, 2015 order setting forth issues to be discussed at oral argument and allocating the amount of time for each participant's argument applies to the rescheduled oral argument date of September 1, 2015.

The parties have informed the Board that David Gillespie will be presenting argument in person on behalf of EPA and that Peter Duchesneau will be presenting argument in person on behalf of Lee Ranch Coal Company. Additionally, counsel for Lee Ranch has indicated that representatives for Lee Ranch will be attending the oral argument by videoconferencing. The

Clerk of the Board must be notified in writing by August 11, 2015, of any additional persons or changes to the persons presenting oral argument. If such persons wish to participate in this oral argument using the videoconferencing equipment in the Administrative Courtroom instead of appearing in person, counsel must contact the Clerk of the Board at (202) 233-0122 no later than August 11, 2015, to make arrangements for use of such equipment.

So ordered.

**ENVIRONMENTAL APPEALS BOARD**

Dated: July 23, 2015

By: Leslye M. Fraser  
Leslye M. Fraser  
Environmental Appeals Judge

**CERTIFICATE OF SERVICE**

I certify that copies of the foregoing **Order Rescheduling Oral Argument** in the matter of *Lee Ranch Coal Co.*, NPDES Appeal No. 14-04, were sent to the following persons in the manner indicated:

**By EPA Pouch Mail and Facsimile:**

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Michael Shapiro  
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1200 Pennsylvania Avenue NW  
Washington, DC 20460

Dated:           JUL 23 2015          



\_\_\_\_\_

Annette Duncan

Secretary